

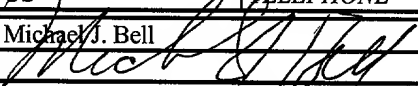
Please type a plus sign (+) inside this box → ☐

PTO/SB/05 (2/98)

Approved for use through 09/30/00. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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UTILITY PATENT APPLICATION TRANSMITTAL <small>Only for new nonprovisional applications under 37 CFR 1.53(h)</small>		Attorney Docket No. 06192.0188.NPUS00	
		First Named Inventor or Application Identifier Jang-Gun PARK et al	
		Title Reflection Type Liquid Crystal Display	
		Express Mail Label No.	
APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small>		ADDRESS TO: Assistant Commissioner for Patent Box Patent Application Washington, DC 20231	
1. <input checked="" type="checkbox"/> *Fee Transmittal Form (Form PTO-1082) <small>(Submit an original and a duplicate for fee processing)</small>		6. <input type="checkbox"/> Microfiche Computer Program <small>(Appendix)</small>	
2. <input checked="" type="checkbox"/> Specification [Total Pages 28] <small>(preferred arrangement set forth below)</small> - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R&D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claims - Abstract of the Disclosure		7. Nucleotide and/or Amino Acid Sequence Submission <small>(if applicable, all necessary)</small> a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies	
3. <input checked="" type="checkbox"/> Drawing(s) <small>(35 USC 113)</small> [Total Sheets 10]		ACCOMPANYING APPLICATION PARTS 8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small> 10. <input type="checkbox"/> English Translation Document <small>(if applicable)</small> 11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Two) <small>(should be specifically itemized)</small> 14. <input type="checkbox"/> *Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired 15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small> 16. <input type="checkbox"/> Other:	
4. Oath or Declaration [Total Pages 4] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 17 completed)</small> <small>[Note Box 5 below]</small> i. <input type="checkbox"/> DELETION OF INVENTOR(S) <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small>			
5. <input type="checkbox"/> Incorporation By Reference <small>(useable if Box 4b is checked)</small> <small>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small>			
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: / Prior Application Information: Examiner: Group/Art Unit:			
18. CORRESPONDENCE ADDRESS			
<input checked="" type="checkbox"/> Customer Number or Bar Code Label 22930 or <input type="checkbox"/> Correspondence address below <small>(Insert Customer No. or Attach bar code label here)</small>			
NAME Michael J. Bell HOWREY SIMON ARNOLD & WHITE, LLP			
ADDRESS Box No. 34 1299 Pennsylvania Avenue, N.W.			
CITY Washington		STATE DC	ZIP CODE 20004-2402
COUNTRY US		TELEPHONE 202-783-0800	FAX 202-383-7195
Name (Print/Type) Michael J. Bell		Registration No. (Attorney/Agent)	39,604
Signature 		Date	August 9, 2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231

HOWREY SIMON ARNOLD & WHITE, LLP

Box No. 34

1299 Pennsylvania Avenue, NW

Washington, DC 20004-2402

(202) 783-0800

Attorney Docket No. 06192.0188.NPUS00

ASSISTANT COMMISSIONER FOR PATENTS

Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Jang-Gun PARK**For: **REFLECTION TYPE LIQUID CRYSTAL DISPLAY**

Enclosed is a new application comprising:

- ☒ A specification containing: 21 pages of description prior to the claims; 6 pages of claims (**21 claims**); a one (1) page abstract; 10 sheets of drawings (**Figures 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12**)
- ☒ PTO SB/05

The filing fee has been calculated as shown below:

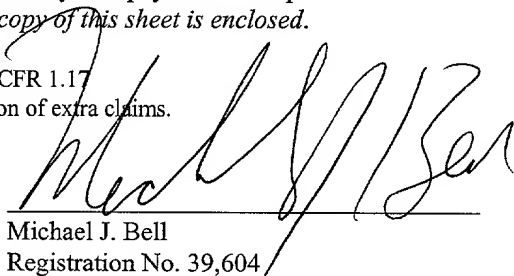
	(Col. 1)	(Col. 2)
FOR	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	21-20 =	* 1
INDEP. CLAIMS	1-3 =	* 0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

SMALL ENTITY		OTHER THAN A SMALL ENTITY	
RATE		RATE	FEE
	\$ 345.00		\$ 710.00
x 9 =		x 18 =	18.00
x 39 =		x 80 =	0
+ 130 =		+ 270 =	
TOTAL		TOTAL	\$728.00

- ☒ A check in the amount of **\$710.00** to cover the basic filing fee is enclosed.
- ☒ The U.S. Patent and Trademark Office is hereby authorized to charge payment of any extra claim and the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 08-3038 referencing docket number 06192.0188.NPUS00. *A copy of this sheet is enclosed.*

- ☒ Any patent application processing fees under 37 CFR 1.17
- ☒ Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Date August 9, 2001

 Michael J. Bell
 Registration No. 39,604

08/09/01



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A LIMITED LIABILITY PARTNERSHIP

August 9, 2001

Box New Applications

Assistant Commissioner for Patents
Washington, DC 20231

Re: New Utility Non-Provisional U.S. Patent Application
Application No. **TO BE ACCORDED** Filed **HEREWITH**
Title: **REFLECTION TYPE LIQUID CRYSTAL DISPLAY**
Inventors: **Jang-Gun PARK, et al.**
Our Ref: **06192.0188.NPUS00**

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

1. Form PTO SB/05;
2. Form PTO 1082;
3. U.S. Utility Patent Application entitled:

REFLECTION TYPE LIQUID CRYSTAL DISPLAY

and naming as inventors: **Jang-Gun PARK**
Jong-Dae PARK
Dong-Pil CHANG
Jin- Baek KIM

the application consisting of:

a. A specification containing:

- (i) **21** pages of description prior to the claims;
- (ii) **6** pages of claims (**21** claims);
- (iii) a **one** (1) page abstract;

b. **10** sheets of drawings: (**Figures 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12**);

4. Executed Combined Declaration-Power Attorney;
5. Executed Assignment and PTO 1595 Assignment Recordation Sheet

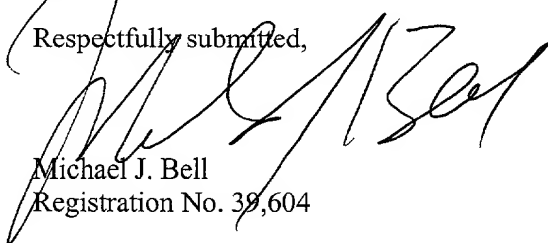
6. Claim for Priority and certified copy of Korean Patent No. 2000-46117 filed August 9, 2000;
7. Check No. 356401 in the amount of \$904.00 and Check No. 356402 in the amount of \$40.00 to cover the following Fees

\$710.00	of the \$728.00 Basic Application Filing fee
\$ 40.00	Assignment Recordation Fee
8. Two (2) return postcards

It is respectfully requested that, of the two attached postcards, one be stamped with the filing date of these documents and returned to our courier, and the other, prepaid postcard, be stamped with the filing date and unofficial application number and returned as soon as possible.

The U.S. Patent and Trademark Office is hereby authorized to charge \$18.00 extra claims fee and any other fee deficiency, or credit any overpayment, to our Deposit Account No. 08-3038 referencing docket number 06192.0188.NPUS00. *A copy of this letter is enclosed.*

Respectfully submitted,



Michael J. Bell
Registration No. 39,604

Enclosures

06192.0188.NPUS00